

UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

	MDL No. 2419 No. 1:13-md-02419-RWZ
IN RE: NEW ENGLAND	)
COMPOUNDING PHARMACY, INC.	)
PRODUCTS LIABILITY LITIGATION	)
THIS DOCUMENT RELATES TO:	)
ALL ACTIONS	)
	)

Please take notice of the appearance of

J. David Hampton, BBO # 667232  
Assistant Attorney General  
Office of the Attorney General  
One Ashburton Place, 18<sup>th</sup> Floor  
Boston, MA 02108  
Tel: (617) 963-2572/Fax: (617) 727-3076  
Email: [david.hampton@state.ma.us](mailto:david.hampton@state.ma.us)

as counsel for interested party the Commonwealth of Massachusetts. The Commonwealth of Massachusetts is the subject of ECF No. 1735, a Rule 30(b)(6) deposition subpoena issued to it as a third-party witness.

Respectfully Submitted,

MAURA HEALEY  
Attorney General

s/J. David Hampton  
J. DAVID HAMPTON, BBO # 667232  
Assistant Attorney General  
Government Bureau/Trial Division  
One Ashburton Place, Room 1813  
Boston, MA 02108  
(617) 727-2200, ext. 2572  
[david.hampton@state.ma.us](mailto:david.hampton@state.ma.us)

Dated: July 27, 2015

**CERTIFICATE OF SERVICE**

I hereby certify that on July 27, 2015, I served the within notice of appearance on all counsel of record by filing it with the Court by means of its ECF system.

s/ J. David Hampton